



## QUNOOT, (DUA'S) FROM THE QUR'AAN

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وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ ۗ  
فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ

WA ID 'AA SA-ALAKA I'BAADEE A'NNEE FA INNEE QAREEB UJEEBU DA'-WATADDAA-I'ID'AA  
DA-A'ANI FAL-YASTAJEEBOO LEE WAL YOO-MINOO BEE LA-A'LLAHUM YARSHUDOON

(AL BAQARAH: 186)

**And when my servants ask you about Me, then (say to them that) verily I am very near; I answer the prayers of the supplicant when he beseeches Me. So they should hear My call, and believe in Me, so that They may be led aright.**

Try to memorize these duas. The word 'Qunoot' means Dua. The first Qunoot is easy. We all know it. There is no need to repeat it a certain number of times. Just try to memorize and understand the meaning so that it becomes a part of your personality.

## Qunoot # 1

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

IHDINAS'S'IRAAT'AL MUSTAQEEM S'RAAT'AL LAD'EENA AN-A'MTA A'LAYHIM  
GHAYRIL MAGHZ"OOBI A'LAYHIM WA LAZ" Z"AALLEEN\*

*Keep us (O Lord) on the right path, the path of those upon whom You have bestowed Your bounties, not (the path) of those, inflicted with Your wrath, nor (of those) gone astray.*

**(AL FAATIH'AH: 6 and 7)**

No matter how much wisdom you have, beseech Allah to guide you on the right path, whatever the field of enquiry or activity you are taking after. Seek Allah's help to keep you very close to the ways and means of the righteous and the pious servants of Allah (the Holy Prophet and his Ahl ul Bayt), the surest road to success, in this and the next world, and to keep you away from the dishonest methods and hypocritical attitude of the astray devils (the followers of the accursed shaytan), although they may appear profitable for a little while, but finally bring ruin and destruction in the end.

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## Qunoot # 2

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

RABBANAA TAQABBAL MINNA INNAKA ANTAS SAMEE-U'L A'LEEM

*O our Lord, accept (this service) from us. Verily You and You (alone) are the hearer, the knower.*

**(AL BAQARAH: 127)**

Prophet Ibrahim and Prophet Isma-il while building up the house of Allah, the holy ka'bah, prayed to Allah for the successful completion of their project. Putting in the best efforts does not make your labour fruitful, because there are many unknown and uncontrollable forces working in the universe that can bring disappointment if Allah, who not only knows but has total control over all things and events, does not help you. So always invoke Allah by reciting this verse in the traditions of His prophets, whenever you take up a job, which has not been prohibited.

Also recite this verse at the end of any good deed-after praying and wajib or sunnah salat, or when you have read whole or part of the holy Quran, in a single sitting, or after attending a majlis (a religious gathering for mentioning the merits of the Holy prophet and his Ahl ul Bayt). Recitation of this verse is also recommended for seeking fulfillment of any legitimate desire.

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### Qunoot # 3

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

RABBANAAA AATINAA FIDDUNYAA H'ASANATAW WA FIL AAKHIRATI  
H'ASANATAW WA QINAA A'D'AABAN NAAR

*Our Lord, give us good in this world, and good in the hereafter, and save us from the torment of fire.*

(AL BAQARAH: 201)

Qunoot #3 is probably the most memorized of all duas in the Quraan. According to this verse, short and temporary life in this world is as important as the eternal life in hereafter.

Although good in the permanent life of hereafter is the aim of all Muslims, but good in this world is also necessary because man has been asked by his creator Lord to take part in all activities of this world without breaking the rules and regulations, made by Him. So beseech Him for the good in both the worlds. This verse is generally recited as qunoot in all prayers. It can be recited at the time of walking around (tawaf) the holy ka'-bah.

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### Qunoot # 4

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ

الْكَافِرِينَ

RABANAAA AFRIGH A'LAYNAA S'ABRAW WA THABBIT AQDAMANAA WAN  
S'URNAA A'LAL QAWMIL KAAFIREEN

*O OUR lord, pour patience down on us, and make our foothold firm, and help us against the disbelieving people.*

This verse teaches us to pray for grant of patience and perseverance in the face of trials and tribulations of this world so that we remain faithful to the true religion of Allah, even if deprived of the comforts of life, as these two aspects of our character makes us fight our enemies and the enemies of Allah.

If we read the life account of Holy prophet the Sahaba, and their descendants, we find that their lives were the true exposition of this verse.

**(AI BAQARAH: 250)**

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### Qunoot # 5

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا  
كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا  
بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى  
الْقَوْمِ الْكَافِرِينَ

RABBANAA LAA TOO-AKHID'NAA IN-NASEENAA AW AKHT'AANAA RABBANAA  
WALAA TAH'MIL A'LAYNAA IS'LAN KAMAA HA'MALTAHOO A'LAL LAZEENA MIN  
QABLENAA RABBANAA WA LAA TUH'AMMILNA MAA LAA TAAQATA LANAA  
BEHI WA'-FU A'NNAA WAGHFIRLANAA WARH'AMNAA ANTA MAWLANAA  
FANS'URNAA A'LAL QAWMIL KAAFIREEN

*O our Lord, do not hold us responsible if we forget or make a mistake. O our Lord, do not lay on us a burden such as You laid on those before us. O our Lord, do not impose upon us that which we have not the strength (to bear). Pardon us, and forgive us, and have mercy on us. You are our Lord-master, so help us against the unbelieving people.*

**(AI BAQARAH: 286)**

Through this prayer we pray for the triumph of truth over falsehood and the suppression of satanic tendencies by godliness, and ask Allah not to inflict on us situations under which we may not be able to avoid wrongdoing. After acknowledging our limitations we undertake to work at our maximum capacity, hoping that through His mercy HE will wipe clean all traces of errors and mistakes.

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## Qunoot # 6

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

RABBANAA LAA TUZIGH QULOOBANAA BA'-DA ID'HADAYTANAA WA HAB LANAA MIL LADUNKA RAH'MAH INNAKA ANTAL WAHHAAB

*O our Lord, do not suffer our hearts to go astray after You have (rightly) guided us, grant us mercy from You, for verily You and You (alone) are the ever bestower.*

(ALI IMRAN: 8)

We are now in Surah A'li Imran. This prayer is a precaution to avoid possible perversion of the mind and the heart after accepting divine guidance. The purpose of our lives in this temporary and transient world is to make preparation for the eternal life of the hereafter. To strengthen your faith recite this dua'a as often as you can.

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## Qunoot # 7

اللَّهُمَّ مَالِكِ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۖ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ۖ وَتُخْرِجُ الْحَيَّ مِنَ الْمَمِيتِ وَتُخْرِجُ الْمَمِيتَ مِنَ الْحَيِّ ۖ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ

ALLAAHUMMA MAALIKAL MULKI TOO-TIL MULKA MAN TASHAAA-U WA TANZIL-U'L MULKA MIMMAN TASHAAA WA TU'I'ZZU MAN TASHAAA-U WA TUD'ILLU MAN TASHAAA BIYADIKAL KHAYR INNAKA A'LAA KULLI SHAY-IN QADEER.

TOOLIJUL LAYLA FIN NAHAARI WA TOOLIJUN NAHAARA FIL LAYL

**WA TUKHRIJUL H'AYYA MINAL MAYYITI WA TUKHRIJUL MAYYITA MINAL H'AYY  
WA TARZUQU MAN TASHAAA-U BIGHAYRIH'ISAAB**

*O Allah, master of the kingdom. You give kingdom to whomsoever You like and take away the kingdom from whomsoever You like. You exalt whomsoever you like and abases whomsoever You like; in Your hand is the good; verily You have the power over all things. You cause the night to pass into the day, and You cause the day to pass into the night; You bring forth the living from the dead, and You bring forth the dead from the living, and You give sustenance to whom You like, without measure.*

**(A'LI IMRAN: 26 AND 27)**

Sovereignty belongs to Allah. He is the sole and ultimate authority in the domains of creation and legislation. Everything is created by Him, so total submission to His will is Islam, which has been described in these verses in the form of a prayer.

He (Allah) and He alone, and no one else, bestows upon whomsoever He chooses, the power to exercise authority, in this world, or in the hereafter. Abdullah Ibn Abbas said that this verse may contain the great name of Allah, ismi azam.

Not to be proud and arrogant after achieving success, in this world, recite this dua'a regularly.

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